

AT-RISK POPULATION EMERGENCY PREPAREDNESS SUMMIT

Presented by:
Nevada State Health Division
Utah Department of Health
and
Nevada Public Health Foundation

Tuesday, July 14, 2009
John Ascuaga's Nugget Hotel Resort
1100 Nugget Ave.
Sparks, Nevada 89431

Registration Starts at 7:00 a.m.
Conference Ends at 5:00 p.m.
Applying for Continuing Education Units

Enjoy a Day Learning How to Prepare for an Emergency:

- Continuity of Operations (COOP) in a pandemic flu
- Maintaining Independence
- Transportation
- Supervision
- Medical Care

Registration
One Day Conference \$25 Lunch Included
Once paid, registration fee is non-refundable

Make Checks, Cashiers Checks or Money Orders payable to: Nevada Public Health Foundation
(sorry no debit/credit cards can be accepted)

Please fax advance copy of registration form to 775.884.0247 so that your name can be added to the list of attendees prior to the arrival of the registration fee by mail.

Please print clearly:

Name:

Agency:

Title:

Phone:

Email:

Address:

**NEVADA PUBLIC HEALTH
FOUNDATION**

Phone: 775-884-0392

Fax: 775-884-0274

Address: 3579 Highway 50 E Suite C
Carson City, NV 89701

Website: www.nphf.org

Email: jenny@nphf.org

Space is limited so please act now!